

**LAKE WASHINGTON FIELD**  
**07-275**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, MARCH 13, 2007**, upon the application of **SWIFT ENERGY OPERATING, LLC**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **11,350' Zone, Reservoir A**, in the Lake Washington Field, Plaquemines Parish, Louisiana.

1. To permit applicant to drill, designate and utilize the Swift Energy Operating, LLC-State Lease 18907 No. 2 well as an additional alternate unit well for the 11350 RA SUA, such well to be at the location shown on the plat submitted with the application.
2. To make a specific finding that such proposed alternate unit well is necessary to effectively and efficiently drain a portion of the 11350 RA SUA which cannot be efficiently and economically drained by any other well within the unit.
3. To grant a single unit allowable for the 11350 RA SUA and to permit the operator of the unit to produce said unit allowable from the unit well, the alternate unit wells or the proposed additional alternate unit well, or from a combination of the wells at its option.
4. To find that, except to the extent contrary to the order granted by the Commissioner of Conservation in connection with the hearing held on this application, the provisions of Office of Conservation Order No. 149-AAAA shall remain in full force and effect.
5. To consider such other matters as may be pertinent.

The 11,350' Zone, Reservoir A, was fully defined in Office of Conservation Order No. 149-AAAA, effective June 27, 2006.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

2/23/07;2/28/07

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**